SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY

Department of Housing and Urban Development

REPORTING PERIOD

OCTOBER 1 - MARCH 31 *(Year)*	APRIL 1 - SEPTEMBER 10 *(Year)*	NEGATIVE REPORT
2019- 2020		

TRAVELER (Name/Title)	EVENT	LOCATION AND	BENEFITS ACCEPTED				
	DESCRIPTION/SPONSOR/ DATES	TRAVEL DATES	SOURCE	DESCRIPTION	CHECK	IN-KIND	AMOUNT
EXAMPLES John Smith, Secretary	Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum.	San Francisco, CA 8/11-13/93	Asia-Pacific Forum Pacific Rim Assoc.	Hotel / Air Transportation / Meals	X	X / X	$280 / 825 / 120
Joyce Smith, Spouse of Secretary	Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum.	San Francisco, CA 8/11-13/93	Asia-Pacific Forum Pacific Rim Assoc.	Air Transportation / Meals	X	X	$825 / 120
NAME Alven H. Lam **TITLE** Managing Director International Markets, Ginnie Mae/HUD	**DESCRIPTION** Taiwan Institute of Urban Planning Annual Conference **SPONSOR** TIUP **DATES** 12/07- 08/19	**LOCATION** Taipei, Taiwan **DATES** 12/6-10/19	Taiwan Institute of Urban Planning Annual Conference	Hotel		X	488.00
				Air		X	1,457.00
				Meals		X	100.00
NAME Alven H. Lam **TITLE** Managing Director International Markets, Ginnie Mae/HUD	**DESCRIPTION** International Forum on Housing and Urban Finance **SPONSOR** **DATES** 12/12-13/19	**LOCATION** Seoul, Republic of Korea **DATES** 12/11-14/19	Korea Ministry of Land, Infrastructure and Transport	Hotel		X	519.00
				Air		X	682.00
				Meals		X	150.00
NAME Leah Lozier **TITLE** Social Science Analyst	**DESCRIPTION** JPB Environmental Health Fellowship Workshop #4 **SPONSOR** JPB Foundation **DATES** 1/13-17-20	**LOCATION** Phoenix, Arizona **DATES** 1/12-17/20	JPB Foundation	Lodging		X	981.00
				Meals		X	250.00
NAME **TITLE**	**DESCRIPTION** **SPONSOR** **DATES:**	**LOCATION** **DATES**					

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STANDARD FORM 326 (2-98)
Prescribed by GSA/OGE (41 CFR 301-1)